

#### **AGENDA**

### **CABINET**

Monday, 16th September, 2013, at 10.00 Ask for: Louise Whitaker

am

Darent Room, Sessions House, County Telephone: (01622) 694433

Hall, Maidstone

Tea/Coffee will be available 15 minutes before the meeting.

#### **Cabinet Membership:**

Mr P Carter, leader of the County Council (Chairman), Mr J Simmonds, Mr D Brazier, Mr G Cooke, Mr M Dance, Mr G Gibbens, Mr R Gough, Mr P M Hill OBE, Mr B J Sweetland and Mrs J Whittle

## **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

# **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1. Introduction/Webcasting
- 2. Apologies
- 3. Declaration of Interests by Member in Items on the Agenda for this meeting
- 4. Minutes of the Meeting held on 15 July 2013 (Pages 1 20)
- 5. Items which the Chairman decides are relevant or urgent

- 6. Treasury Strategy Update (Pages 21 26)
- 7. Revenue and Capital Budgets Monitoring 2013-14 Quarter 1 (Pages 27 154)
- 8. Quarterly Performance Report 2013-14 Quarter 1 (Pages 155 254)
- 9. 2013 GCSE Results Update (Pages 255 256)
- 10. Specialist Children's Services Update (Pages 257 262)

Peter Sass Head of Democratic Services Friday, 6 September 2013

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.